Town of Yarmouth
Office of the Harbormaster
178 North Road
Yarmouth, ME 04096
(207) 846-2412 Tel (207) 846-2433 Fax (207) 846-2418 Seasonal

Mooring Application 2022 Mooring # _____

APPLICATION PACKET MUST CONTAIN ALL THE FOLLOWING OR IT WILL BE REJECTED

- ✓ A copy of the current year boat reg. or documentation cert.
- ✓ Receipt / proof of excise tax payment
- ✓ A separate application for each mooring
- ✓ Payment

April 15 is the deadline for ALL applications

After April 15, a Late Fee of $50 per mooring will be assessed. Moorings expire on May 15th and if not renewed may be reissued to the next person on the Waiting List.

**** All future correspondence will be by e-mail so please include yours.***

MOORING FEES A resident is defined as any individual whose primary residence is Yarmouth or who is a taxpayer.

Royal River: Resident/Non-Resident $200 Marina $500 All Seniors $100 Commercial Fishermen $150

Other Waters: Resident $200 Non-Resident $300 Marina $500 Resident Senior $100
Non-Resident Senior $200 Commercial Fishermen Resident $150 Commercial Fishermen Non-Resident $250

MOORING HOLDER (Must be the registered boat owner. No leasing or subleasing allowed. No guest moorings allowed. Marinas & Associations excluded.)

Name _____ Date of Birth _____

Yarmouth Address _____ *** E-Mail** _____

Out of Town Address _____

Telephone Nos. _____
Home(s) Work Cell

☐ Resident ☐ Non-Resident ☐ Resident Senior Citizen ☐ Non-Resident Senior Citizen ☐ Resident Com Fisherman ☐ Non Resident Com Fisherman

☐ Lobster License #: _____ ☐ Association Member: _____ (indicate area)

MOORING LOCATION INFORMATION – Area or Association

☐ Royal River ☐ Cousins Isle ☐ Littlejohn Isle ☐ Madeleine Point ☐ Old Town Landing ☐ Seashore Land ☐ Princes Point
☐ Seaborne ☐ Homewood Village ☐ Cousins River ☐ Broad Cove ☐ Spruce Point ☐ Cornfield Point ☐ Moshier Island
☐ Other _____ **GPS Location** _____

MOORING TACKLE INFORMATION

☐ Mushroom ☐ Granite Block ☐ Pyramid ☐ Other _____

Weight_____ lbs. Length of Bottom Chain_____ ft. Diameter of Bottom Chain_____ in. .Length of Top Chain_____ ft.
Diameter of Top Chain _____in. Diameter of Swivel _____in. Length of Pennant _____ft.

Date Last Put Down_____ Date of Last Inspection_____ Inspected by_____

BOAT INFORMATION ***(Registered boat owner must be the registered mooring holder.) (Multiple moorings in same area must list different boats.)***

Boat Reg/Doc # _____ Boat Name _____
Boat Make _____ Year _____
Type _____ Color _____ Length _____ Draft _____

► **EMERGENCY CONTACT INFORMATION – *REQUIRED* - Name, address, telephone number of LOCAL person responsible for boat if owner is not available.**

Name _____ Address _____ Tel #s _____

1. This permit is non-transferable. It is illegal to rent a mooring without a federal permit. 2. Location of all moorings will be assigned by the Harbormaster. **3. Winter spas are permitted only between October 1 and June 1.** 4. Holder of permit is responsible for setting mooring and making adjustments as required for the safety of said boat and adjacent boats. **5. Mooring numbers must be painted in 3-inch or larger letters on a white mooring buoy having a visible blue horizontal stripe.** 6. Proof of a mooring inspection within the 24-month period immediately prior to the date of application must be submitted. **7. In instances where the mooring has been inspected by the mooring owner, your signature shall be considered proof that the mooring has been inspected.** 8. Neglected, abandoned or unauthorized moorings (including but not limited to, unpaid fees or wrong location) shall be moved or removed by or under the direction of the Harbormaster. Any expense incurred will be borne by the person responsible for its placement (if known). **9. Violation of any of these rules as stipulated shall result in the forfeiture of all permit and lease privileges.**

► **I agree to comply with all Town Harbor and Waterfront Rules, Regs and Ordinances. Signature & Date:**_____

For Office Use Only: Date Received _____ ☐ **Cash** ☐ **Check #** _____ ☐ **Credit Card Amount $** _____